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APPLICANTS

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** CONTINUING DATA ***** *Yes*
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** FOREIGN APPLICATIONS ***** *Yes*
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| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials _____ | STATE OR COUNTRY JAPAN | SHEETS DRAWING 4 | TOTAL CLAIMS 15 | INDEPENDENT CLAIMS 2 |
|---|------------------------------|------------------------|-----------------------|----------------------------|

ADDRESS
 5514
 FITZPATRICK CELLA HARPER & SCINTO
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TITLE
 Ink set and image forming process, and water-based ink used therein

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